



## Scholarship Application

Please read carefully the Scholarship Guidelines document before completing this application. Applicants of all ages (**traditional high school students and non-traditional adult students**) are considered for scholarships. Complete all questions as they provide useful information for the committee's decision making. Mark Not Applicable (N/A) if the question is not appropriate for your application. Date due: **April 15<sup>th</sup> 2024**.

Name: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Do you currently have a job \_\_\_\_\_ If yes is it paid/volunteer \_\_\_\_\_

**GPA:** \_\_\_\_\_ **FAFSA/EFC Score:** \_\_\_\_\_ (Information on FAFSA page 1)

\_\_\_\_\_ Earning/Earned High School Diploma from \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Earned GED from \_\_\_\_\_ Date: \_\_\_\_\_

Which college/institution do you plan to attend:

\_\_\_\_\_ Marietta College

\_\_\_\_\_ Washington State Community College

\_\_\_\_\_ The Washington County Career Center Adult Program

### Please complete the following information about the applicant.

1. \_\_\_\_\_ Dependent / \_\_\_\_\_ independent of parents as defined by income tax status.
2. \_\_\_\_\_ Married / \_\_\_\_\_ Single / \_\_\_\_\_ Divorced or separated
3. Parent(s) marital status: \_\_\_\_\_ married / \_\_\_\_\_ single / \_\_\_\_\_ divorced/separated / \_\_\_\_\_ N/A
4. While attending college will \_\_\_\_\_ live at home / \_\_\_\_\_ will live away from home.
5. Will receive veteran benefits \_\_\_\_\_ yes / \_\_\_\_\_ no

If yes, what type? \_\_\_\_\_ Contributory / \_\_\_\_\_ GI Bill / \_\_\_\_\_ Dependents Educational Assistance.

6. Has applicant been convicted of a drug or alcohol offense, vandalism or any felony?

\_\_\_\_\_ yes / \_\_\_\_\_ no

7. My current higher education goal is: (Please tell us your area of study and certificate/degree you plan to earn)
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**Please complete the following information.**

1. Please list (or attach a list) your community service and indicate whether it was part of a school program/club/activity or done outside of school.
  
  
  
  
  
  
  
  
  
  
2. Please briefly describe your future goals and your intention to remain in the local community.
  
  
  
  
  
  
  
  
  
  
3. Please list (or attach a list) sports, extra-curricular activities, and/or work experience.
  
  
  
  
  
  
  
  
  
  
4. Please list the first names and ages of any individuals living in the household (individuals under 19 as of April 2023).
  
  
  
  
  
  
  
  
  
  
5. Please list (or attach a list) all scholarships you have received.

(Use additional paper if necessary to answer any of the above.)